

GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH  
Department of Public Health Engineering  
Office of the Superintending Engineer  
Dhaka Circle, Dhaka.

FOR ENLISTMENT/RENEWAL OF ENLISTMENT

## Application

[This Form should be completed and signed by Applicant]

|   |                   |
|---|-------------------|
| To:   | Date:             |
| Superintending Engineer<br>DPHE, Dhaka Circle<br>DPHE Bhaban (2 <sup>nd</sup> floor)<br>14, Shahid Captain Monsur Ali Sarani, Kakrail, Dhaka. |                   |
| Invitation for Enlistment No: 01 SE/Dhaka Circle, Dhaka   | Date : 30/08/2023 |
| Application Type: <input type="checkbox"/> First Time Application <input checked="" type="checkbox"/> Renewal Application                     | [USE ✓ MARKS]     |

|  |  |
|--|--|
| 1. Information of the Applicant                                |  |
| 1.1 Applicant's legal Name:                                    | MIS RANA ENTERPRISE  |
| 1.2 Constitution of Applicant:<br>[USE ✓ MARKS]                | <input checked="" type="checkbox"/> Proprietorship<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Pvt. Ltd  |
| 1.3 Date of Constitution :                                     |  |
| 1.4 Business/Mailing Address :                                 | <ul style="list-style-type: none"><li>Vill/Street: 125, Kakrail</li><li>P.O: Shantinagar Plaza (5th Floor)</li><li>District/City: Ramna Dhaka</li><li>Post Code: 1217</li><li>Telephone: .....</li><li>Fax: .....</li><li>E-Mail: .....</li></ul>  |
| 1.4 VAT Registration Number :                                  | 001006695-0208   |
| 1.5 TIN :  | 122776701271   |
| 1.6 Personal Information of Proprietor/Managing Director/..... | <ul style="list-style-type: none"><li>Name: M. Main Uddin Rana</li><li>Male/Female [USE ✓ MARKS]</li><li>Father's Name: Late Julmat Ali Bopary</li><li>Mother's name: .....</li><li>Age: .....</li><li>Educational Qualification: .....</li><li>National ID (if any): 269755739881</li></ul> |
| 1.7 Contact Details  | <ul style="list-style-type: none"><li>Telephone: 01711326947</li><li>Fax: .....</li><li>E-Mail: .....</li></ul>  |
| 1.8 Particulars of Bank Account                                | <ul style="list-style-type: none"><li>Name of the Bank: The Premier Bank Ltd.</li><li>Branch: Kakrail Dhaka</li><li>A/C No: 012411100007557</li></ul>  |

*[Signature]*

M/s. Rana Enterprise

2. Other Information of the Applicant

|     |   |   |
|-----|---|---|
| 2.1 | Applicant Category<br>[USE ✓ MARKS]   | <input checked="" type="checkbox"/> A<br><input type="checkbox"/> B<br><input type="checkbox"/> C<br><input type="checkbox"/> D |
| 2.4 | Number of Employees:<br>(Not applicable for Renewal Application)                  | [List of Key Personnel, Bio-data of Technical Personnel]<br>• Technical:<br>• Support staff:<br>• Others:                       |
| 2.5 | Construction Equipment availability :<br>(Not applicable for Renewal Application) | • Name of equipment:<br>• Number:<br>• Year of ownership/acquisition:<br>• Present Condition:                                   |
| 2.6 | Financial Resources available to meet the construction cash flow :                |   |
|     | No  | Source of Financing   |
|     |   | Business  |
|     |   | Amount Available  |

*Enclosed*  
*Enclosed*

3. Information on Debarment:

|     |  |  |                                      |
|-----|--|--|--------------------------------------|
| 3.1 | Have you ever been debarred by any Govt. agency<br>[USE ✓ MARKS] | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If yes, please state when and where. |
|-----|--|--|--------------------------------------|

4. Qualification requirement: [PE can expand the list as required]

|     |  |
|-----|--|
| 4.1 | <input checked="" type="checkbox"/> a. Valid Trade License<br><input checked="" type="checkbox"/> b. TIN Certificate<br><input checked="" type="checkbox"/> c. Bank Solvency Certificate |
|-----|--|

5. Attachment (tick appropriate one):

|     |  |                                     |
|-----|--|-------------------------------------|
| 5.1 | • 3 copies of PP size photograph of Proprietor/Managing Director   | <input checked="" type="checkbox"/> |
| 5.2 | • TIN Certificate  | <input checked="" type="checkbox"/> |
| 5.3 | • VAT Registration certificate   | <input checked="" type="checkbox"/> |
| 5.4 | • Affidavit/Article of Association of the Firm (as applicable)   | <input checked="" type="checkbox"/> |
| 5.5 | • Valid Trade License  | <input checked="" type="checkbox"/> |
| 5.6 | • Bio-data of Key Technical Personnel  | <input checked="" type="checkbox"/> |
| 5.7 | • Evidence in support of age of Proprietor/Managing Director   | <input checked="" type="checkbox"/> |
| 5.8 | • Nationality / Character Certificate of Proprietor/Managing Director from Local Government Institute  | <input checked="" type="checkbox"/> |
| 5.9 | • An affidavit, confirming that the Applicant has the legal capacity to enter into a contract with Procuring Entity, and have not been declared ineligible by the Government of Bangladesh on charges of engaging in <b>Corrupt, Fraudulent, Collusive or Coercive practices</b> | <input type="checkbox"/>            |

|    |                                      |   |
|----|--------------------------------------|---|
| 6. | Specimen Signature of the Applicant: | <div style="border: 1px solid black; height: 30px; width: 100%;"></div> <div style="border: 1px solid black; height: 30px; width: 100%;"></div> <div style="border: 1px solid black; height: 30px; width: 100%;"></div> |
|----|--------------------------------------|---|

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|--|--|--|
| <b>2. Other Information of the Applicant</b> |  |  |
| 2.1  | Applicant Category<br><i>[USE ✓ MARKS]</i>                                       | <input type="checkbox"/> A<br><input checked="" type="checkbox"/> B<br><input type="checkbox"/> C<br><input type="checkbox"/> D  |
| 2.4  | Number of Employees:<br>(Not applicable for Renewal Application)                 | <i>[List of Key Personnel, Bio-data of Technical Personnel]</i><br><ul style="list-style-type: none"> <li>• Technical:</li> <li>• Support staff:</li> <li>• Others:</li> </ul> |
| 2.5  | Construction Equipment availability:<br>(Not applicable for Renewal Application) | <ul style="list-style-type: none"> <li>• Name of equipment:</li> <li>• Number:</li> <li>• Year of ownership/acquisition:</li> <li>• Present Condition:</li> </ul>              |
| 2.6  | Financial Resources available to meet the construction cash flow :               |  |
|  | No   | Source of Financing  |
|  |  | Amount Available   |
|  |  | <i>BUSINESS</i>  |

*Enclosed*

*Enclosed*

|                                     |  |   |
|-------------------------------------|--|---|
| <b>3. Information on Debarment:</b> |  |   |
| 3.1                                 | Have you ever been debarred by any Govt. agency<br><i>[USE ✓ MARKS]</i>  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No  |
|                                     |  | If yes, please state when and where.  |
| 4.                                  | Qualification requirement: <i>[PE can expand the list as required]</i>   |   |
| 4.1                                 | <input checked="" type="checkbox"/> a. Valid Trade License<br><input checked="" type="checkbox"/> b. TIN Certificate<br><input checked="" type="checkbox"/> c. Bank Solvency Certificate   |   |
| 5.                                  | Attachment (tick appropriate one):   |   |
| 5.1                                 | • 3 copies of PP size photograph of Proprietor/Managing Director   | <input checked="" type="checkbox"/>   |
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| 6.                                  | Specimen Signature of the Applicant:   | <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> |

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